



TRI-CITIZIAN OF THE YEAR

Volunteer! When you give you gain!

2021 TRI-CITIZIAN OF THE YEAR AWARD NOMINATION FORM

The Tri-Citizen of the Year exemplifies the highest standards of community service, leadership and voluntary contribution of selfless acts to positively impact community development, economic growth and the overall well-being of mankind. The foremost criteria for the nomination should showcase the candidate's demonstration of public or volunteer service, for which no monetary compensation.

IMPORTANT NOTE: The Judges will base their decisions upon the facts presented on the pages of this form. They will not themselves, "look up" the nominee's history for information that might qualify him or her for candidacy. Therefore, be as thorough as possible, including all available data which will support this nomination. **ANY TESTIMONIALS AND SUPPORTING LETTERS WILL NOT BE CONSIDERED FOR SELECTION BY THE JUDGES, THEY WILL BE USED FOR THE RECIPIENT'S INTRODUCTION AND GIVEN TO THE RECIPIENT.** Nominations should be limited to the four pages of the form.

Name of Candidate: _____

Home Address: _____

Telephone: (home) _____ (office) _____

Occupation or Position: _____

Employer Name & Address: _____

Prior Tri-Cities Occupation(s), if pertinent: (Include approximate dates) _____

Number of Years Residence in Greater Tri-Cities: _____

This Nomination Submitted By: _____

Address: _____

Telephone: (home) _____ (office) _____

Date Submitted: _____

Please submit the completed nomination form by **Saturday, March 30th 2019 by 5:00 PM**. If printing and mailing, please have completed nomination form postmarked by **Wednesday, March 27, 2019 to:**

Mailing To:

Wendy King-Hastings
6022 Mia Lane
Pasco, WA 99301
509-531-1135

If submitting by email: wendyking1270@gmail.com

In the space below, describe the specific deeds, actions, accomplishments, etc., which you feel make this candidate deserving of the Tri-Citizen of the Year Award:

Indicate organizations or activities in the Tri-Cities in which this candidate is, or has been, involved:
(For example, consider such areas as Business or Professional; Labor; Educational; Charitable; Service Club;
Religious; Youth; Senior Citizens.)

Organization or Activity	Leadership Role or Office(s) Held, if any	Approximate Dates Active
--------------------------	----------------------------------------------	-----------------------------

Other recognition, honors or awards received, if any:
(When? From whom? For what?)

(OPTIONAL): Any additional information which you believe might be helpful to the Selection Committee: